

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3388

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-3388 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Al Woehrmann Incorporated
ADDR: 101 Short Street
Vernal UT 84078
DATE WUC SIGNED: 10/14/1968

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1902|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 10/14/1968|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-6]|MAP: [139c]|PUB DATE:
Type of Right: Diligence Claim Source of Info: Water User's Claim Status:

LOCATION OF WATER RIGHT*****

FLOW: 1.0 cfs
SOURCE: Tributary to Ashley Creek
COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 40 ft W 2280 ft from E4 cor, Sec 34, T 4S, R 21E, SLBM
Diverting Works: Source:
Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 222283. Water Rights Appurtenant to the following use(s):
45-93(WUC), 94(WUC), 165(ADEC), 2047(WUC), 3388(DIL)
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 14.4 PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 200.0000 PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 34 T 4S R 21E SLBM * 14.4000 14.4000

PLACE OF USE for STOCKWATERING*****
NORTH-WEST NORTH-EAST SOUTH-WEST SOUTH-EAST
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 34 T 4S R 21E SLBM * : : : * * : : : * * : : : * * : X: : *

OTHER COMMENTS*****

xx

*****END OF DATA*****
